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Principal's Welcome

Greetings, Kia ora, Talofa lava, Malo e lelei, Kia orana, Fakaalofa lahi atu, Namaste!

Welcome to Papakura High School. As a new student in our school, you will have a lot of questions, and maybe even a few concerns about starting out on your journey of education here.

This little booklet has been designed with you in mind. It has three major objectives:



Firstly, we want to give you some background to our school, its history and its culture. We want you to understand the culture which is developing in our school, and the importance of being part of a whanau in our school. Being part of a whanau will be one of the most important features of your life as a student here.

Secondly, we wanted to give you some useful information about who's who, the school day, and other practical details to help you to adjust and settle into our school.

If you are a parent or caregiver, the third objective is to give you some insights into our school too. We are currently a school that has undergone significant and quite rapid changes. It's a great time to be joining our school community. We hope that you will feel welcome and part of our school life

If you have any questions or issues related to your son, daughter or even children settling into the life of the school, your first point of contact with be the kaiārahi of their whānau. Hence it's really important to know which whānau they belong to - but of course there are many different ways of finding this out.

Once again, to our new student, or family, a very warm welcome to our school.

blore_

John Rohs Principal



Papakura High School Crest and Motto



The logo uses a modern stylised approach. The kereru has been drawn using strong Maori and Pasifika cultural symbols and shapes. The large kereru chest has two koru within a shield shape. Using a shield-like emblem represents a warrior and the idea that each person is a warrior within themselves who can overcome obstacles and hardships academically to achieve goals and visions. The wings are placed in a way to make the kereru appear as if it is ascending upwards and reaching new heights. The wings have 3 strong curves which represent the 3 whanau and the idea that as a school community, we carry each other.

The motto or whakatauki, Kia Rangatira, reflects the meaning of the logo as well as connecting to the motto of our Intermediate School. It is a call for young people to step up as leaders – Kia Rangatira is a challenge to take on the demeanour of chiefly behaviour and attitudes, to rise above the negativity and to be positive role models, striving to be the very best. The image and the motto are closely connected as the brief developed talks about each person being a warrior in themselves.

Kia Rangatira

The motto or whakatauki Kia Rangatira reflects the meaning of the logo as well as connecting to the motto of our intermediate school. It is a call for young people to step up as leaders - Kia rangatira is a challenge to take on the demeanour of chiefly behaviour and attitudes, to rise above negativity and to be positive role models, striving to be the very best. The image and the motto are closely connected as the brief developed talks about each person being a warrior in themselves.



Papakura High School Whānau

The development of the Whānau identities

The process of the development of the three whanau for the structure and culture of our school was initiated in the consultation and partnership with our local iwi, Ngati Tamahoh. Our school is extremely grateful to the kaumata group and the other key individuals within the iwi, who spent a great deal of time deliberating and researching through their archives before making the decisions regarding the names. We wish to acknowledge them as our local iwi and as a school we are committed to upholding the respectful use and mana of these names.



Kirikiri

The name Kirikiri, meaning "gravelly soil", is the traditional name for the upper part of Hayes Stream in Papakura. It was also known as Waipōkapū and flowed into Otūwairoa (Slippery Creek).

The name also came to apply to the larger area around the stream including Pukekiwiriki pā and Te Aparangi papakāinga. The area was of great importance to Ngāti Tamaoho, including many places used since the times of the earliest peoples to Aotearoa. The area had several large settlements and included substantial agricultural land as well as wāhi tapu.

The land was eventually taken from Ngāti Tamaoho by way of raupatu under the New Zealand Settlements Act 1864. This legislation allowed the crown to confiscate land from iwi and hapū

deemed to be "in rebellion". Ngāti Tamaoho lost large parts of their traditional lands through this process including the 2,730 acre Kirikiri block.

<u>Whānau logo - Ko</u>

Ko is a digging tool used for gardening. It is used to plant seeds that grow food and plants that sustain the hapu/community. It symbolises two meanings; the plentiful land and soil of the rohe and feeding the mind with knowledge that grows inside our rangitahi. This replants these names back into our community. The ko is surrounded by a wakahuia (treasure box).



Otuuwairoa



Otuuwairoa (Slippery Creek) is particularly important to Ngāti Tamaoho because of its traditional use and its location. The stream is a confluence of many other important awa of the area including the Waipōkapū (Hayes Stream) and the Mangapu (Symonds Stream) carrying the mauri of these streams before it drains into Te Mānukanuka o Hoturoa (Manukau Harbour).

The outlet of Otuuwairoa is also significant because of the Opaheke kainga site along its northern bank.

<u>Whānau logo - Toki</u>

A toki is a tool used for building and shaping wood. It represents to build and rebuild positive mindsets in our rangatahi and community. The toki is a symbol of the capability of achieving great things like our tīpuna who used this tool to create waka which travelled from Hawaiki Nui, Hawaiki Roa and Hawaiki Pamamao to Aotearoa covering and mastering the entire Pacific Ocean, the largest mass of open water in the world. The toki is surrounded by a wakahuia (treasure box).



Te Aparangi

Te Aparangi was an ancient Ngāti Tamaoho kainga situated on the bank of the Kirikiri Stream about 2km north-east of Papakura. The settlement has been occupied since ancient times because of the fertile soils that surround it, its proximity to Pukekiwiriki pā, its proximity to Te Mānukanuka o Hoturoa and the Mangapikopiko wetland and its strategic location along an important travel route.

Te Aparangi was part of a much wider network of pā and occupation sites, being connected by pathways to the Hunua ranges, the Wairoa River, Pukewhau (the Bombay Hills) and the Waikato, as well as more directly connected to nearby kainga and the food sources of the bush on the Papakura flats and the kaimoana of Te Mānukanuka o Hoturoa.

The waterways around Hingaia were frequently used to gain access to Pukekiwiriki and the neighbouring settlement of Te Aparangi as well as the pā at Slippery Creek and the Opaheke settlement.

Te Aparangi was also important to the Ngāti Tamaoho for its proximity to the forested margins of the Hunua Ranges. Around the forested margins Ngāti Tamaoho harvested a wide variety of foods, rongoa and building materials. Resource use was concentrated on



the lower slopes of the ranges, close to the main communication routes and settlement areas. The main settlements were on the westerns and southern margins of the ranges, such as those at Papakura and Te Aparangi (near Pukekiwiriki, or Red Hill), as well as Tuhimata and the mighty Te Maketu pā (Peach Hill).

By the 1850s the inhabitants of had established extensive commercial cultivations and orchards on the plains north of Waipōkapū. From these Ngāti Tamaoho supplied Papakura and the developing town of Auckland with vegetables and fruit from their gardens and orchards.

Te Aparangi became an important part in the Crown's invasion after the proclamation of war by George Grey on July 11 1863. Members of Ngai Tai, Te Akitai, and other iwi from surrounding area joined Ngāti Tamaoho at Te Aparangi to escape the advance of General Cameron's troops and the encroachment of European settlers on their ancestral

lands. Eventually many of the people taking refuge there were arrested and held prisoner for several months without trial or even charges being laid. Many died, including prominent rangatira, as well as women and children.

The importance of Te Aparangi is reflected by the waka taua of the same name. This vessel was used by Ngāti Tamaoho during the Waikato wars and is one of the most famous waka taua of its time.

On 22 June 1863 a battle between Ngāti Tamaoho and British infantry in the bush at Pukekiwiriki left seven Ngāti Tamaoho dean and many more injured. Following this battle most of the Ngāti Tamaoho in the Pukekiwiriki, Te Aparangi, and wider Papakura area withdrew to the security of their land in the Hunua Ranges, one of their most important traditional defensive strongholds.

Whānau logo - Taiaha

The taiaha is a powerful weapon that represents defence and protection. It has been used to protect people, defend land and strengthening mana. Symbolising the confidence to stand up for what you believe in. The taiaha is surrounded by a wakahuia (treasure box).





Our Tumuaki Tuarua



Paul van Etten – Te Aparangi Deputy Principal – Operations Tel: (09) 296 4400 ext 721 vne@papakurahigh.school.nz



Lisa Mortimer - Kirikiri Deputy Principal – Curriculum and NZQA Tel: (09) 296 4400 ext 717 mri@papakurahigh.school.nz



Kelly Petersen – Otuuwairoa Deputy Principal – Pastoral Tel: (09) 296 4400 ext 739 ptn@papakurahigh.school.nz



Alison Taylor Deputy Principal Tel: (09) 296 4400 tyr@papakurahigh.school.nz



Troy England Acting Deputy Principal Tel: (09) 296 4400 ext 739 egl@papakurahigh.school.nz



Our Kaiārahi



Miss Nikki Samu – Kirikiri Tel: (09) 296 4400 ext 708 Mobile: 021 127 1076 n.samu@papakurahigh.school.nz



Miss Loina Tuihalangingie – Otuuwairoa Tel: (09) 296 4400 ext 709 Mobile: 021 0230 2852 <u>I.tuihalangingie@papakurahigh.school.nz</u>



Mrs Gail Boyce – Te Aparangi Tel: (09) 296 4400 ext 712 Mobile: 021 128 7644 g.boyce@papakurahigh.school.nz

Visit our website: www.papakurahigh.school.nz



Our Kaiārahi Tuarua



LeRoy Paul – Kirikiri Tel: (09) 296 4400 ext 762 Email: <u>l.paul@papakurahigh.school.nz</u>



Grant Uelese – Otuuwairoa Tel: (09) 296 4400 ext 741 email: <u>g.uelese@papakurahigh.school.nz</u>



Jo-Ella Hura-Tupaea – Te Aparangi Tel: (09) 296 4400 ext 762 Email: <u>j.huratupaea@papakurahigh.school.nz</u>



Our School Values for Learning

Our school has five values:

- Commitment
- Respect
- Whanaungatanga
- Manaakitanga
- Past, present and Future

We strive for excellence and persevere in the face of challenge





We value the mana of all



We are responsible for each other in our whānau





We care for each other's wellbeing



Manaakitanga

"He aha te mea nui o te ao? He tangata, he tangata, he tangata"

"Tatou te puipui mo le saogalemu o i tatou uma" 'Oku mahu'inga 'ae fetauhi'aki hotau vā pea mo 'etau mo'ui lelei

We acknowledge our heritage, embrace today and prepare for tomorrow





Our Kaitiaki

Kaitiaki 2019



Back row: Teisi Finau; Christina Leiataua; David Fa'atoese; Martin Matamua; Pongi Nasilai; Morehu Te Moananui; Allan Tea Taanoa

Front row: Onolina Partsch; Sharea Wilson; Donnavyn-Lee Paul; Michelle Vainerere; Susiana Crichton; Carolynn Tobey; Kallarni Punga Rauwhare-Waiti; Bhavesh Sharma

Board of Trustees – Student Representative



Talofa lava

My name is Micah Allen Savea. I am a Year 11 student from Samoa and I am the student Board of Trustees representative for 2018/2019.

I have one brother and a sister and they are both younger than me. It feels good knowing that I am showing them how to be a leader and show respect towards others.

I started at Papakura High School in 2017 after enrolling here from St. Mary's Primary School. Being on the Board of Trustees is a big role for even Seniors. I am grateful that I have been elected for this position.

I hope that you have a great experience at our home.



School Mural

Produced by renowned artists Charles and Janine Williams in April 2018.

A strong and graphic visual is designed to capture your attention as you approach the central space of the school.

Drawing on the beauty of the school location in Papakura and its geographical features, the colour palette connects to the whenua and school uniform. The waiata and Bellbird (Komako) imagery all point to the message that people are the most important part of the journey especially within a school system.

The aronui taniko pattern is used when speaking about the pursuit of knowledge and forms a graphic maunga shape within the red earth tones. It is a simple yet striking approach to presenting the new imagery and direction for the school and its push towards a greater future that is inclusive of the community and creativity. Our hope is that it will be a symbol of pride for years to come.



Aronui Taniko pattern - The pursuit of knowledge of the natural world and education. Light red and white triangle - Maunga Pukekiwiriki/Redhill Papakura - Red Earth Komako - Bellbird Green - School uniform colours and the natural world He Tangata, He Tangata, He Tangata - from school waiata Hutia

Visit our website: www.papakurahigh.school.nz



Mission Statement

"Continuous transformation for student success"

School Whakataukī

"Whaia te iti Kahurangi, ki te tūohu tō mātenga, me mea māunga teitei." Seek thee the highest. If you bow your head, let it be to a lofty mountain.

> "Mehemea ka moemoeā ahau, ko ahau anake. Mehemea ka moemoeā tātou, ka taea e tātou" If I dream, I dream alone. If we dream together, we can achieve our dream

Te Puea Herangi (9 Nov 1883 - 12 Oct 1952)

School Pepeha				
Ko Pukekiwiriki te maunga	Pukekiwiriki is the mountain			
Ko Manukanuka o Hoturoa te moana	Manukanuka o Hoturoa is the sea			
Ko Te Pahurehure te awa wai	Te Pahurehure the river			
Ko Tainui te waka	Tainui is the canoe			
Ko Ngaati Tamaoho te hapuu	Ngaati Tamaoho is the tribe			
Ko Papakura te rohe	Papakura is the area			
Ko Te Kahurangi te marae	Te Kahurangi is the marae			

School Karakia					
He hōnore he maungarongo ki runga i te mata o te whenua	Let us bring honour and peace to all on the face of this land				
Arohaina ngā teina me ngā tuakana i runga rawa	Love and cherish those younger and older				
E te Atua, manaakitia mātou i roto i tēnei kura	Lord, help us be a better person within this school				
Ko koe tō mātou Kaiwhakaora Amin	For you are our guide and saviour Amen				

Visit our facebook page: Papakura High School



School Waiata

Hutia

Hutia te rito o te harakeke	Pull out the shoot of the flax bush
Kei hea te kōmako e kō?	Where will the bellbird sing?
Kī mai ki ahau	Say to me
He aha te mea nui?	What is the greatest thing?
Te mea nui o te ao?	What is the greatest thing in this world?
Māku e kī atu ki a koe	I will say to you
He tangata! He tangata! He tangata!	The people! The people! The people!

Mā te Kahukura

Rere tōtika rere pai (x3)	Fly straight, fly true.
Rere runga rawa rā e	Soar high towards the heavens
Mā te kahukura ka rere te manu	Take flight like the bird that is adorned
(Mā ngā huruhuru nei)	with the colours of the rainbow
Ka rere koe	Soar high towards the heavens
(Rere runga rawa e)	And as you arrive to the pinnacle of
Kia tae atu koe ki te taumata	your destination
Whakatau mai rā e	There is where you may rest
Mau ana taku aroha	Cloak yourself with my love.
Whai ake i ngā whetu	Follow the pathway to the stars.
Rere tōtika rere pai	Fly straight, fly true.
Rere runga rawa rā e (x2)	Soar high towards the heavens
Rere tōtika rere pai (x3)	Fly straight, fly true.
Rere runga rawa rā e	Soar high towards the heaven



School Haka - Tīrahatia nga poutāhuhu

Kaea (Leader)	Katoa (All)			
Ko te mea tuatahi, tīrahatia ra		Firstly, let us bundle together		
nga pou	ta tuhu	the ridge posts		
nga pou	a kura	of our school		
nga pou	a iwi	of our people		
nga pou	a nga tupuna e	of our ancestors		
I a ha ha	ngana kaha atu	strong in action		
	maia tu tonu	bold		
Kokiri	Hi	Push forward		
Kokiri	На	Rise in column		
Ko wai ra?		Who is it?		
	Pukekiwiriki te maunga	It is the mountain		
	Pahurehure ko te ara wai	The waterways of Pahurehure		
	Nga pou o te Kīngitanga	The pillars of the Kīngitanga		
	Tainui te waka	The canoe of Tainui		
	Te Manukanuka o Hoturoa te moana	The anxious waters of Hoturoa		
Papakura	Te Rohe	Papakura – the district		
Papakura	Tangata Aue hi	Papakura – the people		

Papakura High School Section

Kaea (Leader)	Katoa (All)	
Ko te Kahurangi	haka tahi atu	Join with us in haka
	Ai me ratou me te puta o te ihi o te wana	With great excitement and passion
Kahurangi ki uta	Kahurangi ki uta	Kahurangi in the front
	E tu e tu, E tu tonu ra	Stand firm, steady and strong
	l au au Aue ha	

Composer: Wiremu Turner



History of Papakura High School

Papakura High School opened on 2 February 1954. In the previous year Sir Edmund Hillary, whose home was in Papakura, conquered Mt Everest, and our badge commemorates this feat.

The motto, "Summa Pete" is Latin and means 'Seek the Highest'. In recent years this was translated into Maori as 'Kimihia te Taumata'. The badge shows a book and mountain, symbolising learning and physical activities - we should strive for the best in everything we do, whether it is our schoolwork, sports, or other activity.



Papakura High School was established in 1954 to meet the growing South Auckland population. Prior to this, students in Papakura would have to travel down Great South Road to Otahuhu College.

Papakura High School had 4 Houses, named after former Governors General of New Zealand, Bledisloe, Cobham, Fergusson, and Freyberg. Each House had a symbol associated with these people, and a House colour - Bledisloe: bull, black; Cobham: merman, red; Fergusson: dragon, yellow (gold); Freyberg: salamander, blue.



Term Dates & Lesson Times

Term Dates 2019

Term 1 2019 - Tuesday 29 Jan to Friday 12 April
Term 2 2019 – Monday 29 April to Friday 5 July
Term 3 2019 – Monday 22 July to Friday 27 September
Term 4 2019 – Monday 14 October to Friday 6 December

Lesson Times

Period	Monday	Tuesday	Wednesday	Thursday	Friday
1	8:50	8:50	8:50	8:50	8:50
	9:50	9:45	9:45	9:45	9:50
2	9:50	9:45	9:45	9:45	9:50
	10:50	10:40	10:40	10:40	10:50
Break 1	10:50	10:40	10:40	10:40	10:50
	11:15	11:10	11:10	11:10	11:15
	Kaitohutohu 11:20 11:35	Kia Rangatira 11:15 11:45		Whānau 11:15 11:45	Kaitohutohu 11:20 11:35
3	11:35	11:45	11:15	11:45	11:35
	12:35	12:40	12:10	12:40	12:35
			Weds. Assen 12:10 - 12:40 1:05 - 1:35 - S	- Juniors	
4	12:35	12:40	12:10	12:40	12:35
	1:35	1:35	1:35	1:35	1:35
Break 2	1:35	1:35	1:35	1:35	1:35
	2:10	2:15	2:15	2:15	2:15
5	2:15	2:20	2:20	2:20	2:20
	3:10	3:10	3:10	3:10	3:10

Wet lunch Lesson Times

If a Wet Lunch is required, 3 short bells will ring at the start of lunch. Lesson times will be as follows:

Monday & Friday

includy o	< i naay							
Period	1	2	Break 1	Whānau	3	4	Break 2	5
Time	8:50	9:50	10:50	11:20	11:35	12:35	1:35	2:00
TIME	9:50	10:50	11:15	11:35	12:35	1:35	1:55	2:55
Tuesday	Tuesday & Thursday							
Period	1	2	Break 1	Whānau	3	4	Break 2	5
Time	8:50	9:45	10:40	11:15	11:45	12:40	1:35	2:00
Time	9:45	10:40	11:10	11:45	12:40	1:35	1:55	2:55
Wednesd	ay							

Period	1	2	Break 1	3	4	Break 2	5
Time	8:50	9:45	10:40	11:15	12:10	1:35	2:00
	9:45	10:40	11:10	12:10	1:35	1:55	2:55



Assemblies & Whānau Meetings

School Assemblies & Whānau Assemblies

School assemblies are held on Wednesday in the school hall. Junior assemblies from 12.05 - 12.40 pm. Senior assemblies from 1.05 – 1.35 pm.

Whānau Assemblies are held on Thursdays.

Additional School or Whānau Assemblies On occasion, there may be a need to hold special assemblies or Whānau Meetings.

Behaviour Expectations

Papakura High School expects a high standard of student behaviour. Our School value promotes respect for others, for the school, for property and for oneself and is the basis of our school rules. In simple terms we expect all students to:

- Be at school every day on time and in correct school uniform
- Have the necessary books, pens and other equipment and make the most of the educational opportunities offered
- Respect the rights and roles of others, both staff and students
- Respect school property and that of others

General Behaviour

- Students are bound by the school's behaviour policy and expectations, on the way to and from school, at school, and when attending or participating in school activities both within and outside normal school hours.
- We expect students to show respect for others, for the school, for property and for themselves and to follow the school's policy of non-violence and non-harassment both verbal and physical.
- All students should behave in a way, which will ensure their safety and that of others.
- Courtesy, consideration and common sense should be shown at all times.
- Students are expected to be punctual for class, provide necessary equipment, and behave and work according to staff expectations and instructions. All students have the right to learn without disruptive behaviour from others.
- No student is to attend school under the influence of alcohol, drugs, solvents, or non-prescription medicines, or to have such substances at school.

All students must stay at school all day unless procedures for obtaining a leave pass are followed, as detailed in the school's Attendance Policy.

Year 13 students are permitted to leave the school grounds during lunchtime with a pass that is issued if they have greater than 85% attendance



The sign out procedure at student reception must be followed when leaving in school time.

Items Not Permitted at School

Students are NOT permitted to have in their possession:

- Any item which may be classified as a weapon, or as harmful to others.
- Tobacco, cigarettes, e-cigarettes, matches, fireworks etc.
- Alcohol, drugs, solvents, non-prescription tablets etc.
- Any bandanna of any sort, or gang colours displayed.

The school does not take responsibility for loss or damage to student personal items such as Chromebooks, Cell Phones or other electronic devices.

Classroom Behaviour Code

Since you are at school to learn, staff and students have agreed to the following classroom behaviour code for students at Papakura High School.

CLASSROOM BEHAVIOUR CODE

In class, all students should:

- be punctual to class and in correct uniform
- have correct books and equipment
- show politeness and consideration to others and use appropriate language
- respect the rights of the teacher and fellow students
- to follow instructions as given by the teacher

Understand that no one has the right to interfere with anyone else's learning

All students have rights and	d responsibilities
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Rights

- 1. To be safe at school.
- 2. To be treated fairly.
- 3. To be spoken to and listened to politely.
- 4. To have your learning supported.
- 5. Not to be discriminated against.

Responsibilities

- 1. To follow school rules and behaviour code.
- 2. To look after the school environment.
- 3. To respect the rights of others.
- 4. To complete all required school work to the best of your ability.

School is your opportunity to shape your future - make the most of it!



Cellphones & Electronic Devices

Cell phones and electronic devices can become a severe nuisance. They can interfere with the smooth running of a lesson and are sometimes used to harass other students or to organize other inappropriate events.

Student cell phones and electronic devices are permitted at Papakura High School. Using chromebooks is part of normal learning at Papakura high School.

Any student seen using a cell phone or chromebook in class inappropriately will be given an opportunity to rectify the situation. If necessary, the phone may be confiscated for a period of time.

Kootuitui ki Papakura

Kootuitui ki Papakura is a charitable organisation comprising of a collective of community representatives including Mana Whenua, and established late in 2015, to provide services for a cluster of schools in Papakura. It's main outcome is to support whānau and schools to enable better life outcomes for tamariki.

The programme has three strands:

- Education is an Outreach of Manaiakalani and provides 1:1 digital learning for students (one device per students) and professional development for teachers to build their capacity and transform learning environments. Teaching and learning is visible via teacher websites and teacher and student blogs.
- Health is the provision of daily health clinics in primary schools with nurses and whānau workers, and enhanced health service in Papakura High School which includes full-time nurses, a Youth Worker and weekly GP hours.
- Homes works with whānau to enable safe and healthy homes. The strand is currently in a development using a co-design approach to the design and testing of solutions, with whānau for whānau.

The Trust (and ultimately students, whānau and schools involved) benefit from the support of funders, partners and community organisations.



Digital Enablement



Papakura High School Chromebooks 2019



Our 2019 Chromebook package

Acer C732

The Acer C732 Chromebook is a tough learning device designed for our young people.

Drop-proof from 1.22m, crushproof up to 60kg, anti-pick and spill-proof keyboard makes this ideal for the classroom.

Technical Specs

- Intel Celeron N3450 quad-core processor
- 11.6' display
- 4GB RAM
- 32GB eMMC
- Chrome OS
- three-year manufacturer warranty and delivery

Targus Education Work-in Clamshell

- built-in impact protection
- front pocket
- made from durable materials to withstand daily use
- a 3-year manufacturer warranty.

Accidental Damage, Loss or Theft Insurance for up to 3 years with \$zero excess

- Protection against accidental damage or loss of the device including theft.
- An administration fee may be charged.

Other support

- · Technician support in schools
- Chrome Education License
- · WiFi access in schools



Google Management Console Licence

Devices not purchased through Kootuitui

Papakura High School discourages the purchase of devices outside of the Kootuitui Chromebooks. Any device brought out of school will still be required to be taken to the computer technician to have a Google Management Console Licence added and other software added to enable the device to be used at school.

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A cost will be incurred for the setting up of these devices.



Place of Payment

Payment will be made to the Kootuitui Ki Papakura Trust bank account. Westpac account number 03-0399-0023043-00.

School Contact

Robin VIMAL	Kootuitui	Ph	296 4400 ext 757
Arihiana MARINO TAUHINU	PHS Enrolments	Ph	296 4400 ext 733

WINZ Contact

Ph 0800 559 009 to get your WINZ Card loaded with payment then come to Papakura High School and pay upfront.

Letters are available from Papakura High School to take to WINZ to apply for support in purchasing the Chromebook.

Insurance

Your Chromebook includes three-year warranty against manufacturing defects, and material damage insurance, providing cover for accidental damage, theft, fire and loss. A processing fee of up to \$50 may be payable.

TAKING CARE OF YOUR CHROMEBOOK

The insurer requires adherence to the following requirements:

Your Chromebook is an expensive piece of electronic equipment and you should take great care of it.

- Never leave equipment unattended, even for a short time.
- Always lock it away when not using it at school or in the office.
- keep drinks and water bottles well away from your Chromebook
- Never leave your Chromebook in an unlocked car, even for a few minutes.
- Even in a locked car, keep your Chromebook out of sight, preferably in the boot.
- Always carry your Chromebook in its bag/sleeve.
- Always look after your bag. Everyone knows what's inside
- Insurance does not cover negligence, abuse or malicious damage. Happy computing and take care.

Kootuitui ki Papakura Chromebook Credit Sales Contracts 2019 Payment

Deposit \$40 - to be paid to the school. Instalments can be made.

2019		12 months			24 months		36 months			
Cash Price inc GST	Α	\$533.00		\$533.00		\$533.00				
interest		16.00		32.53		61.93				
Deposit	В	\$40.00			\$40.00		\$40.00			
Amount of Credit	С	\$509.00			\$525.53		\$554.93			
TERM		12 months		24 months		36 months				
Interest Rate		6.3%		6.4%		7.85%				
Total Interest	D	\$16.00		\$32.53		\$61.93				
Balance		\$509.00		\$525.53		\$554.93				
Frequency		Wee k	Fortnight	Month	Wee k	Fortnight	Month	Week	Fortnight	Month
Amount		\$9.79 \$19.59 \$42.50		\$5.05	\$10.11	\$21.94	\$3.55	\$7.10	\$15.41	
No of Payments		52	26	12	104	52	24	156	78	36



Where Can Students Find Help?

Our Social Worker Josy Whitaker, Youth Worker Kent Christensen and Guidance Counsellor Michelle Haare work intensively to support the well-being of our students.



Josy Whittaker Social Worker



Kent Christensen Youth Worker



Michelle Haare Guidance Counsellor

Our Hauora/Health Team has a full time registered nurse, Sue Iles.





Homework

Homework is an important part of every student's education. It creates added learning opportunities for students and helps the relationship between families and the school.

Research shows that student performance is considerably enhanced by the regular completion of homework.

To Report a Student Absence

Who do I contact if my son or daughter is sick or has to be away from school for some reason?



Robyn Zenovich – Papakura High School Attendance Officer

Freephone 0508 Absent



How We Communicate with Whanau and Families

Our Newsletter

Our facebook page: Papakura High School



Our website www.papakurahigh.school.nz





From the Principal I am delighted to be able to welcome you as you view the pages of our website. Please make sure that you do take a look at our newsletters, which are posted here on the website during the term.

As the Principal of Papakura High School may I say what a pleasure it is to be able to provide these words of welcome and introduction read more Whancu Groups On Wednesday 8 retruary 2017 a team representing our local wi Ngati Tamacho visited the school for a special assembly in which they presented the school with three significant names connected to the Papakura area, which retain geographical features, read more Digital Learning and more the stabilited to support a cluster of schools in Papakura. Is a charitable trust established to support a cluster of schools in Papakura. Kootkilu is to inter-connect and wave together, ki Papakura is in Papakura. The Trust supports programme within integrates health, homes and education for children, their families and within a dams to: enable fully-engaged digital read more.

- Newsletters
- Texts
- Phone calls









Visit our website: www.papakurahigh.school.nz



Papakura High School Sport

At Papakura High School our students can participate in a wide range of sporting codes:

Summer Sports Codes:

Softball Touch Volleyball Tag Football Waka Ama Athletics

Winter Sports Codes:

Basketball Rugby Union Rugby League Football Netball Badminton Ki O Rahi

Lunchtime Sports Activities:

Whānau Sports Competitions Touch Softball Basketball Glow in the Dark Sport

If you have any queries about any of the above please contact Fabian Broughton, our sports co-ordinator.



Fabian Broughton Sports co-ordinator f.broughton@papakurahigh.school.nz